

**CITY OF PEORIA, ARIZONA
COUNCIL COMMUNICATIONS**

cc: IOC
Amend No. _____

Date prepared: October 13, 2009

Council Meeting Date: December 1, 2009

TO: Carl Swenson, City Manager

THROUGH: Susan J. Daluddung, Deputy City Manager 

FROM: Andrew Granger, P. E., Engineering Director 

THROUGH: Dan Nissen, P. E., Assistant City Engineer 

PREPARED BY: Joe Kurrus, P. E., Engineering Supervisor 

SUBJECT: Edwards Tract 8-inch Waterline (UT00260, ACON 46008, Solicitation No. P08-0050B)

RECOMMENDATION:

Discussion and possible action to award an individual Job Order Contract (JOC) to Pierson Construction Corporation for a Guaranteed Maximum Price (GMP) of \$384,184 for the Edwards Tract 8-inch waterline.

SUMMARY:

The Edwards Addition was platted in 1948 and is located at the northwest corner of 83rd Avenue and Grand Avenue. This project will fund the replacement of the existing waterlines servicing Edwards and Stone Streets, west of 83rd Avenue. Currently homes in this area are serviced by a combination of dead-end and under sized waterlines that are in poor condition. This project will install a new eight-inch looped waterline system which will improve the reliability of the water delivery service to the area and bring the system to current city standards.

The project design will be completed in February 2010. Construction will be completed by May 2010.

CITY CLERK USE ONLY:

- Consent Agenda
- Carry Over to Date: _____
- Approved
- Unfinished Business (Date heard previous: _____)
- New Business
- Public Hearing: No Action Taken

ORD. # _____ RES. # _____
A.CON# 410008P3 LIC. # _____
Action Date: _____

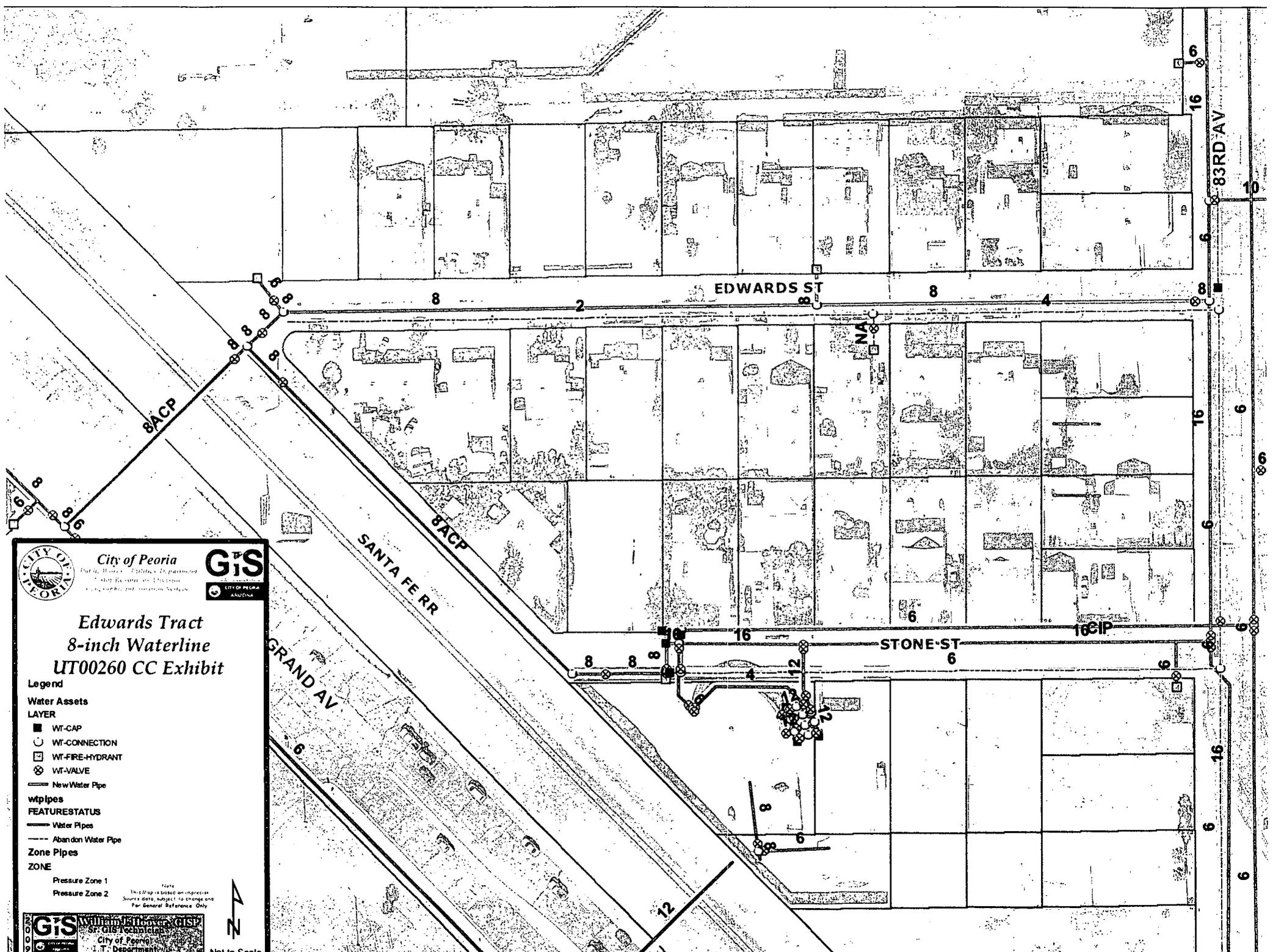
Council Communication
Edwards Tract 8-inch Waterline
JOC – Pierson Construction
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FISCAL NOTE:

Payment in the amount of \$384,184 will be made to Pierson Construction from Water Utility Fund 2050-2140-543002-CIPWR-UT00260, Edwards Tract 8-inch Waterline.

ATTACHMENT:

1. Project Map





City of Peoria
Public Works - Utilities Department
Water Services and Operations
Engineering and Construction Services



Edwards Tract 8-inch Waterline UT00260 CC Exhibit

Legend

Water Assets

LAYER

- WT-CAP
- WT-CONNECTION
- ⊠ WT-FIRE-HYDRANT
- ⊗ WT-VALVE
- New Water Pipe

wtpipes

FEATURESTATUS

- Water Pipes
- - - Abandon Water Pipe

Zone Pipes

ZONE

- Pressure Zone 1
- Pressure Zone 2

This map is based on unprocessed source data, subject to change and for general reference only.



William B. Decker & GIS
S: GIS Technicians
City of Peoria
P.T. Department



Not to Scale



City of Peoria, Arizona

Individual Job Order Contract



Statement of Qualifications No: P08-0050B-P3

Project Number: UT00260

Project Description: **Edwards Tract Waterline Improvement**

Project Name: **Edwards Tract Waterline Improvement**

Location: City of Peoria, Materials Management

Contact: Lisa Houg, CPPB

Mailing Address: 9875 N. 85th Avenue, Peoria, AZ 85345

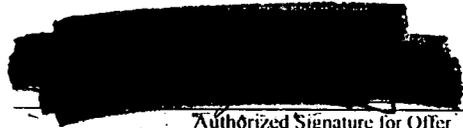
Phone: (623) 773-7115

***Scope of work and contract amount as per the attached Scope of Work, Quote and Schedule.**

OFFER

Contractor's License Number: **072232-002-CLASSA**

Pierson Construction Corporation



Job Order Contractor Name

Authorized Signature for Offer

222 S 52nd Street

Dana Ratkovich

Address

Printed Name

Tempe, Arizona 85281

General Manager

City State Zip Code

Title

480-966-4424

Dana@piersonconstruction.com

Telephone

Email

ACCEPTANCE OF OFFER AND CONTRACT AWARD (For City of Peoria Use Only)

Your offer is hereby accepted. The Contractor is now bound to sell the construction services listed by the attached award notice based upon the solicitation, including all terms conditions, specifications, amendments, etc., of the contract and the Contractor's offer as accepted by the City. The Contractor is hereby cautioned not to commence any billable work or provide any material, service or construction under this contract until Contractor receives an executed Notice to Proceed and Purchase Order.

Attested by:

City of Peoria, Arizona.

Eff. Date: _____

Mary Jo Kief, City Clerk

Approved as to form:

10C-121109

CC

Stephen M. Kemp, City Attorney

ACON46008P3

Contract Number

Awarded on _____

City Seal

Official File

Carl Swenson, City Manager