

**CITY OF PEORIA, ARIZONA  
COUNCIL COMMUNICATIONS**

CC: 21C  
Amend No. \_\_\_\_\_

Date Prepared: June 1, 2009

Council Meeting Date: July 7, 2009

**TO:** Carl Swenson, City Manager

**THROUGH:** Susan J. Daluddung, Deputy City Manager 

**FROM:** Andrew Granger, P.E., Engineering Director 

**PREPARED BY:** Kristine Luna, SRWA, Real Property Administrator 

**SUBJECT:** Adoption of a Resolution authorizing the execution of an electrical Utility Easement to Salt River Project

**RECOMMENDATION:**

Discussion and possible action to adopt a Resolution authorizing the City Manager to execute a Utility Easement to Salt River Project associated with relocation and undergrounding of an existing power line in conjunction with our Thunderbird Road widening project, west of the Loop 101.

**SUMMARY:**

Salt River Project (SRP) has agreed to relocate and underground all overhead power along the north side of Thunderbird Road, west of the Loop 101 to the limits of our road widening project. SRP has requested an easement over City owned property to allow them to install and maintain these facilities.

**FISCAL NOTE:**

There is no fiscal impact to the City associated with granting this easement.

**ATTACHMENT:**

- 1. Resolution

**CITY CLERK USE ONLY:**

- Consent Agenda
- Carry Over to Date: \_\_\_\_\_
- Approved
- Unfinished Business (Date heard previous: \_\_\_\_\_)
- New Business
- Public Hearing: No Action Taken

ORD. # \_\_\_\_\_ RES. # 0996  
LCON# \_\_\_\_\_ LIC. # \_\_\_\_\_  
Action Date: \_\_\_\_\_

**RESOLUTION NO. 09-96**

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF PEORIA, ARIZONA, AUTHORIZING THE GRANTING OF A POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT TO RELOCATE AND UNDERGROUND ELECTRIC TRANSMISSION LINES RELATED TO THE WIDENING OF THUNDERBIRD ROAD BETWEEN THE LOOP 101 FREEWAY AND 94<sup>TH</sup> AVENUE.**

WHEREAS, Salt River Project (SRP) has been requested, by the City of Peoria, to relocate and underground all overhead power along the north side of Thunderbird Road, west of the 101 to the limits of our road widening project. SRP is requesting that the City grant a Utility Easement for the power lines.

WHEREAS, Pursuant to Article I, Section III of the Peoria City Charter, the City Council may convey any right, title or interest in any real property in such terms as the City Council determines to be appropriate and necessary; and

WHEREAS, Pursuant to the Peoria City Charter and in accordance with the findings set forth above, the Mayor and Council of the City of Peoria consent to the granting of a Utility Easement to Salt River Project, and authorize the City Manager to execute the document; and

THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Peoria, Arizona authorize the granting of the attached Utility Easement to Salt River Project, and authorize the City Manager to execute the easement.

Resolution No. 09-96  
Page 2 of 2

PASSED AND ADOPTED by the Mayor and Council of the City of Peoria  
this 7th day of July, 2009.

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Bob Barrett, Mayor

ATTEST:

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Mary Jo Kief, City Clerk

APPROVED AS TO FORM:

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Stephen M. Kemp, City Attorney

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Thunderbird Rd & Loop 101  
S2 Sec. 10 AND N2 Sec. 15 T3N R1E

Agt. MNT  
Job # KJ2-5398  
W MT CJRS

**CITY OF PEORIA,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the South half of Section 10 AND the North half of Section 15, Township 3 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

The individual executing this document represents and warrants: (i) that he or she is authorized to do so on behalf of Grantor; (ii) that he or she has full legal power and authority to bind Grantor in accordance with the terms herein and, if necessary, has obtained all required consents or delegations of such power and authority (whether from any partner, owner, spouse, shareholder, director, member, manager, creditor, investor, developer, governmental authority, judicial or administrative body, association, or other person or entity); and (iii) that the execution, delivery, and performance by Grantor of this document and all others relating to the easement will not constitute a default under any agreement to which Grantor is a party. The individual executing this document shall indemnify, defend and hold harmless Grantee for, from and against any and all losses, costs, expenses, liabilities, claims, demands, and actions of any kind or nature, including court costs and attorneys' fees, arising or accruing as a result of the falsity of any of his or her representations and warranties contained in this document.

IN WITNESS WHEREOF, THE CITY OF PEORIA, an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**THE CITY OF PEORIA,**

an Arizona municipal corporation,

By: Carl Swenson

Its: City Manager

**APPROVED AS TO FORM:**

**ATTEST:**

\_\_\_\_\_  
City Attorney for the  
City of Peoria

\_\_\_\_\_  
Mary Jo Kief, City Clerk

STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, personally appeared \_\_\_\_\_, the \_\_\_\_\_, of THE CITY OF PEORIA, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_

\_\_\_\_\_  
(Notary Stamp/Seal)

**Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).**

# City of Peoria

## Thunderbird Road

Note: Although this description describes more than one parcel, it is one description, and should be reproduced in its entirety.

Multiple parcels of land being those parts of the south half, Section 10, Township 3 North, Range 1 East, and the north half of Section 15, Township 3 North, Range 1 East, Gila and Salt River Meridian, lying within road right-of-way, more particularly described as follows:

Commencing at the Southwest corner of said Section 10, an iron pipe, from which the South quarter corner of said Section 10, a ADOT brass cap flush, bears North 89 degrees 10 minutes 35 seconds East (Book 948, Page 18, Maricopa County Records (MCR) basis of bearings), a distance of 2640.50 feet;

thence coincident with the south line of the Southwest Quarter of said Section 10, North 89 degrees 10 minutes 35 seconds East, a distance of 2041.63 feet to **Point "A"** of this description;

thence departing the south line of said Section 10, North 00 degrees 49 minutes 25 seconds West, a distance of 56.06 feet to the **Point of Beginning** of Easement Parcel 1;

thence South 89 degrees 11 minutes 44 seconds West, a distance of 96.35 feet;

thence South 00 degrees 33 minutes 56 seconds East, a distance of 1.09 feet;

thence South 89 degrees 10 minutes 35 seconds West, a distance of 8.00 feet;

thence North 00 degrees 33 minutes 56 seconds West, a distance of 1.10 feet;

thence South 89 degrees 11 minutes 44 seconds West, a distance of 333.71 feet;

thence North 82 degrees 36 minutes 08 seconds West, a distance of 26.98 feet;

thence North 87 degrees 16 minutes 57 seconds West, a distance of 13.84 feet;

thence North 80 degrees 43 minutes 24 seconds West, a distance of 31.23 feet;

thence South 00 degrees 45 minutes 06 seconds East, a distance of 9.61 feet;

thence South 89 degrees 14 minutes 54 seconds West, a distance of 8.00 feet;

thence North 00 degrees 45 minutes 06 seconds West, a distance of 12.18 feet;

thence South 89 degrees 11 minutes 04 seconds West, a distance of 5.06 feet;

thence North 00 degrees 48 minutes 56 seconds West, a distance of 6.03 feet to the north line of the south 75 feet of said Section 10;

thence coincident with said north line, North 89 degrees 10 minutes 35 seconds East, a distance of 132.70 feet to the west line of a parcel of land recorded in Docket 2004-0258783 MCR;

thence coincident with said west line and it's southerly extension, South 00 degrees 26 minutes 15 seconds West, a distance of 10.81 feet;

thence departing said west line and it's southerly extension, North 89 degrees 11 minutes 44 seconds East, a distance of 86.60 feet;

thence North 00 degrees 53 minutes 33 seconds West, a distance of 0.83 feet to the north line of the south 65 feet of said Section 10;

thence coincident with said north line, North 89 degrees 10 minutes 35 seconds East, a distance of 8.00 feet;

thence departing said north line, South 00 degrees 53 minutes 33 seconds East, a distance of 0.84 feet;

thence North 89 degrees 11 minutes 44 seconds East, a distance of 295.49 feet to the east line of a parcel of land recorded in Docket 2008-0205208 MCR;

thence coincident with said east line, South 00 degrees 26 minutes 50 seconds West, a distance of 8.00 feet to the **Point of Beginning** of Easement Parcel 1;

Also,

Commencing at the hereinabove described **Point "A"**;

thence coincident with the south line of said Southwest Quarter, North 89 degrees 10 minutes 35 seconds East, a distance of 338.67 feet to the **Point of Beginning** of Easement Parcel 2;

thence departing said south line, North 00 degrees 08 minutes 17 seconds West, a distance of 46.03 feet;

thence South 89 degrees 11 minutes 24 seconds West, a distance of 71.32 feet;

thence South 76 degrees 35 minutes 02 seconds West, a distance of 11.86 feet;

thence North 01 degrees 21 minutes 44 seconds West, a distance of 12.51 feet;

thence South 89 degrees 11 minutes 44 seconds West, a distance of 136.18 feet to the west line of a parcel of land recorded in Docket 2006-0291842 MCR;

thence coincident with said west line, North 00 degrees 26 minutes 50 seconds East, a distance of 8.00 feet;

thence North 89 degrees 11 minutes 44 seconds East, a distance of 150.03 feet to the west line of a parcel of land recorded in Docket 2004-1346058 MCR;

thence coincident with said west line, South 00 degrees 27 minutes 25 seconds West, a distance of 8.97 feet to the north line of the south 55 feet of said Section 10;

thence coincident with said north line, North 89 degrees 10 minutes 35 seconds East, a distance of 3.68 feet;

thence departing said north line, South 01 degrees 03 minutes 01 seconds East, a distance of 0.95 feet;

thence North 89 degrees 11 minutes 24 seconds East, a distance of 130.94 feet;

thence North 00 degrees 37 minutes 29 seconds West, a distance of 10.49 feet;

thence North 89 degrees 22 minutes 31 seconds East, a distance of 8.55 feet to a line described in Docket 2008-0866382 MCR;

thence coincident with said line, South 00 degrees 24 minutes 00 seconds West, a distance of 7.84 feet to an angle point of said Docket 2008-0866382;

thence continuing coincident with the north line of said Docket 2008-0866382, North 87 degrees 46 minutes 08 seconds East, a distance of 3.09 feet;

thence departing said north line, South 00 degrees 37 minutes 29 seconds East, a distance of 2.70 feet;

thence North 89 degrees 11 minutes 24 seconds East, a distance of 74.51 feet;

thence North 01 degrees 04 minutes 49 seconds West, a distance of 4.55 feet to the north line described in Docket 2008-0866382;

thence coincident with said north line, North 87 degrees 46 minutes 08 seconds East, a distance of 8.00 feet;

thence departing said north line, South 01 degrees 04 minutes 49 seconds East, a distance of 4.75 feet;

thence North 89 degrees 11 minutes 24 seconds East, a distance of 69.48 feet;

thence North 73 degrees 31 minutes 51 seconds East, a distance of 16.38 feet;

thence North 87 degrees 44 minutes 39 seconds East, a distance of 16.27 feet to the north-south mid-section line of said Section 10;

thence coincident with said mid-section line, South 00 degrees 27 minutes 58 seconds West, a distance of 8.01 feet;

thence departing said mid-section, South 87 degrees 44 minutes 39 seconds West, a distance of 14.89 feet;

thence South 73 degrees 31 minutes 51 seconds West, a distance of 16.48 feet;

thence South 89 degrees 11 minutes 24 seconds West, a distance of 222.03 feet;

thence South 00 degrees 08 minutes 17 seconds East, a distance of 46.03 feet to the south line of said Section 10;

thence departing said south line South 00 degrees 08 minutes 17 seconds East, a distance of 79.98 feet to the north line of Parcel 2 as recorded in Book 979, Page 7, MCR;

thence coincident with said north line, North 81 degrees 20 minutes 18 seconds West, a distance of 8.10 feet;

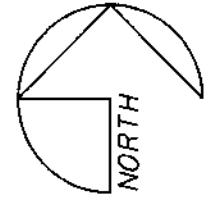
thence departing said north line, North 00 degrees 08 minutes 17 seconds West, a distance of 78.65 feet to the **Point of Beginning** of Easement Parcel 2.

**END OF DESCRIPTION**



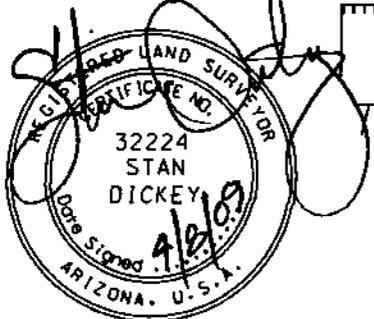
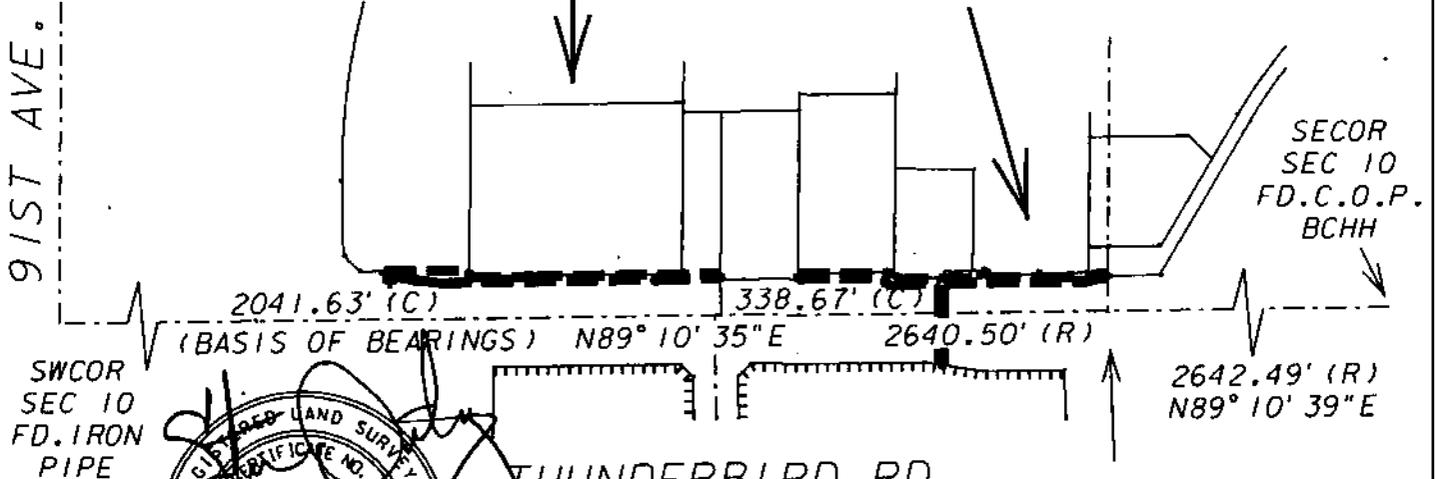
REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "A"



SEE SHEETS  
2, 3, 4, 5

SEE SHEETS  
6, 7, 8, 9



REGISTRATION  
EXPIRES: 03-31-10

SRP JOB #KJ2-5398

### NOTE

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH. EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

### CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

### LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

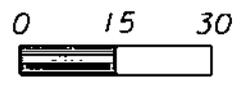
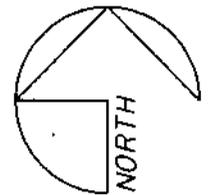
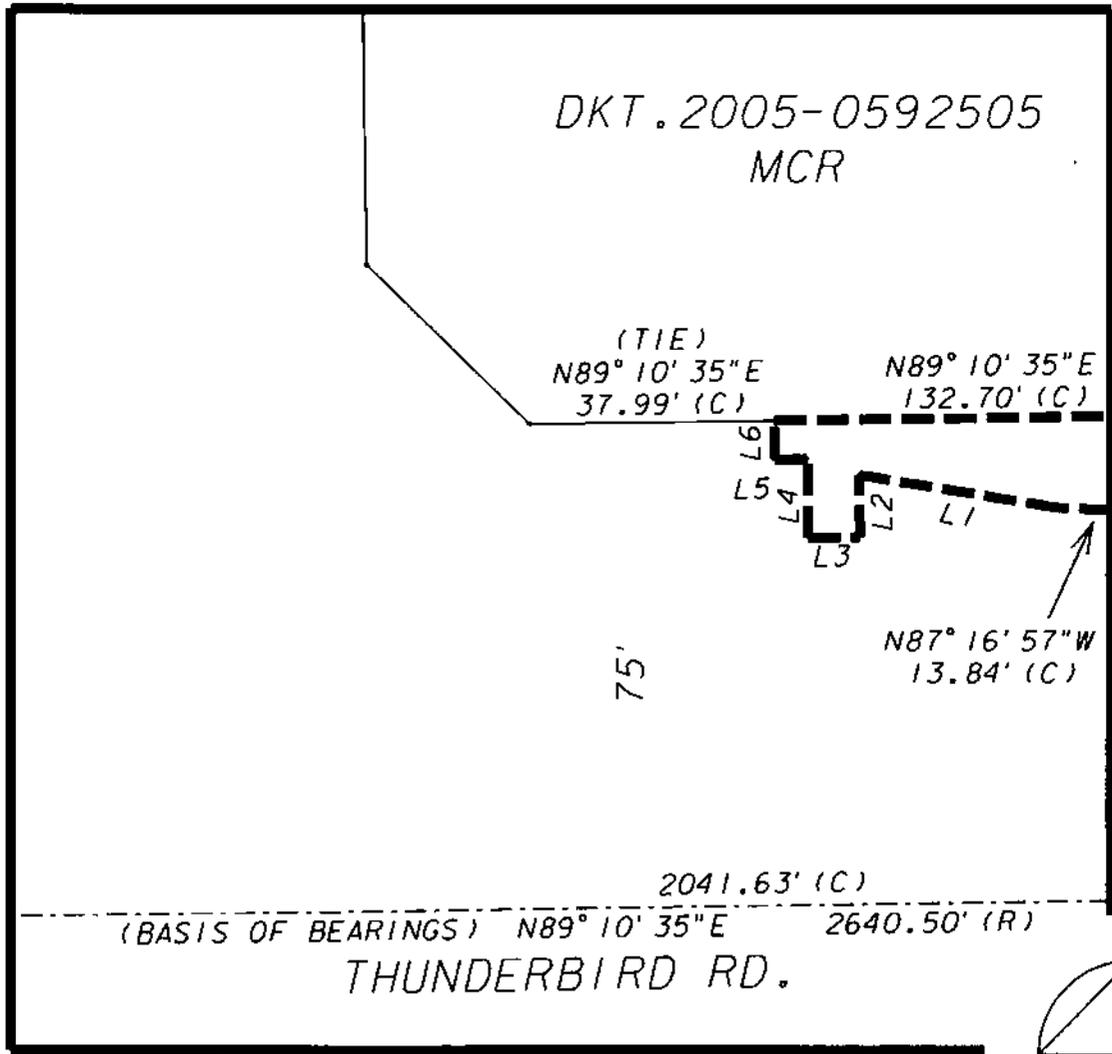
- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- C.O.P. CITY OF PEORIA
- ADOT AZ. DEPT. OF TRANS.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

THUNDERBIRD ROAD  
SEC 10 AND SEC 15, T3N, R1E  
ELECTRIC  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED	T. RINN	AGENT	TILLER
DRAWN	G. GREEN	APPROVED:	_____
DATE	4-07-09	APPROVED:	_____
SCALE	1" = 300'	SHEET	1 OF 9

# EXHIBIT "A"



- L1 N80° 43' 24" W 31.23' (C)
- L2 S00° 45' 06" E 9.61' (C)
- L3 S89° 14' 54" W 8.00' (C)
- L4 N00° 45' 06" W 12.18' (C)
- L5 S89° 11' 04" W 5.06' (C)
- L6 N00° 48' 56" W 6.03' (C)

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

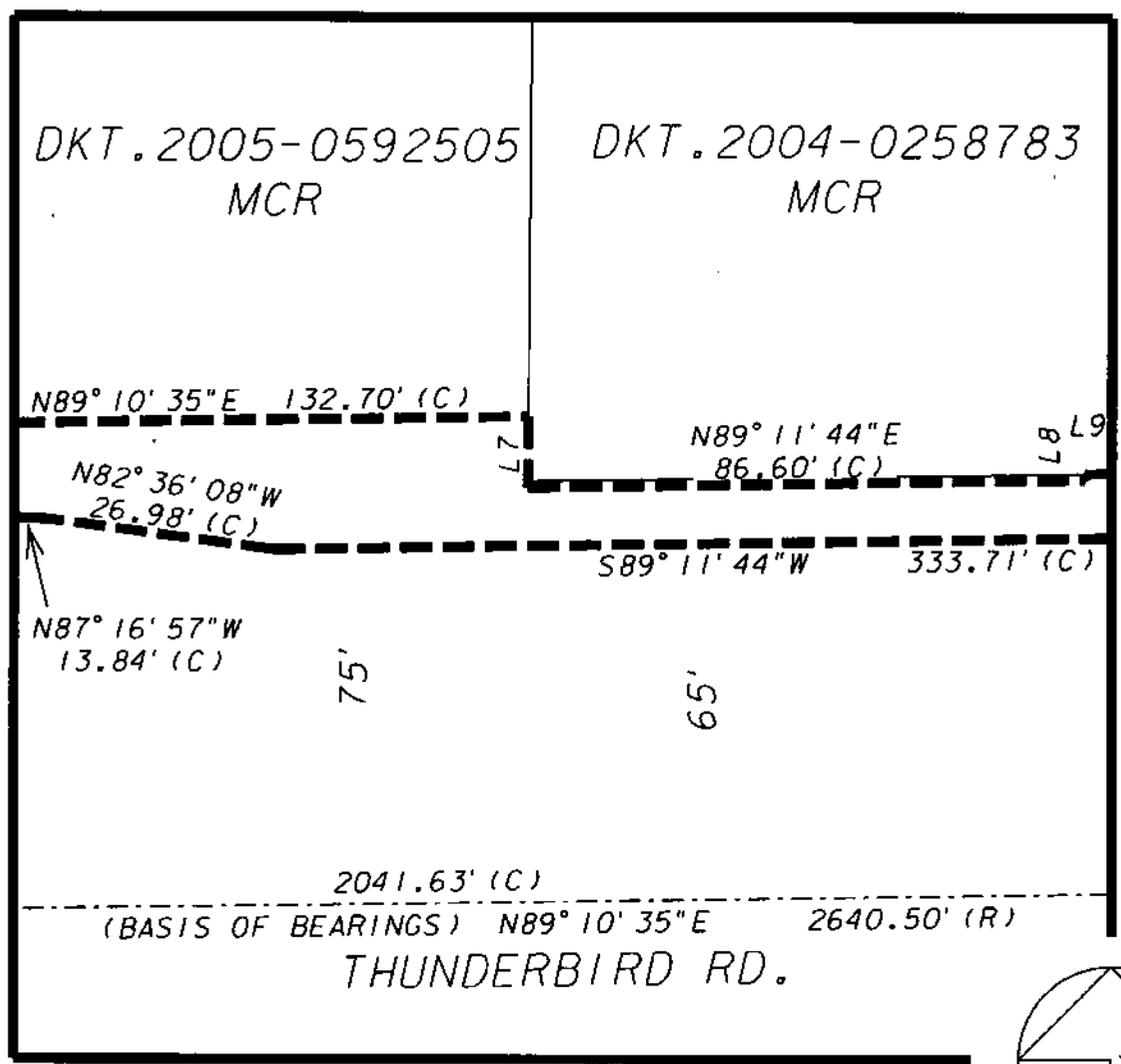
THUNDERBIRD ROAD  
SEC 10 AND SEC 15, T3N, R1E

ELECTRIC  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

SRP JOB #  
KJ2-5398

DESIGNED	T. RINN	AGENT	TILLER
DRAWN	G. GREEN	APPROVED:	
DATE	4-07-09	APPROVED:	
SCALE	1" = 30'	SHEET	2 OF 9

# EXHIBIT "A"



MATCH SHEET 2

MATCH SHEET 4

- L7 S00° 26' 15"W 10.81' (C)
- L8 N00° 53' 33"W 0.83' (C)
- L9 N89° 10' 35"E 8.00' (C)

SALT RIVER PROJECT A.I. & POWER DISTRICT	
THUNDERBIRD ROAD SEC 10 AND SEC 15, T3N, R1E ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY	
DESIGNED <u>T. RINN</u>	AGENT <u>TILLER</u>
DRAWN <u>G. GREEN</u>	APPROVED: _____
DATE <u>4-07-09</u>	APPROVED: _____
SCALE <u>1" = 30'</u>	SHEET <u>3</u> OF <u>9</u>

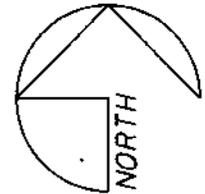
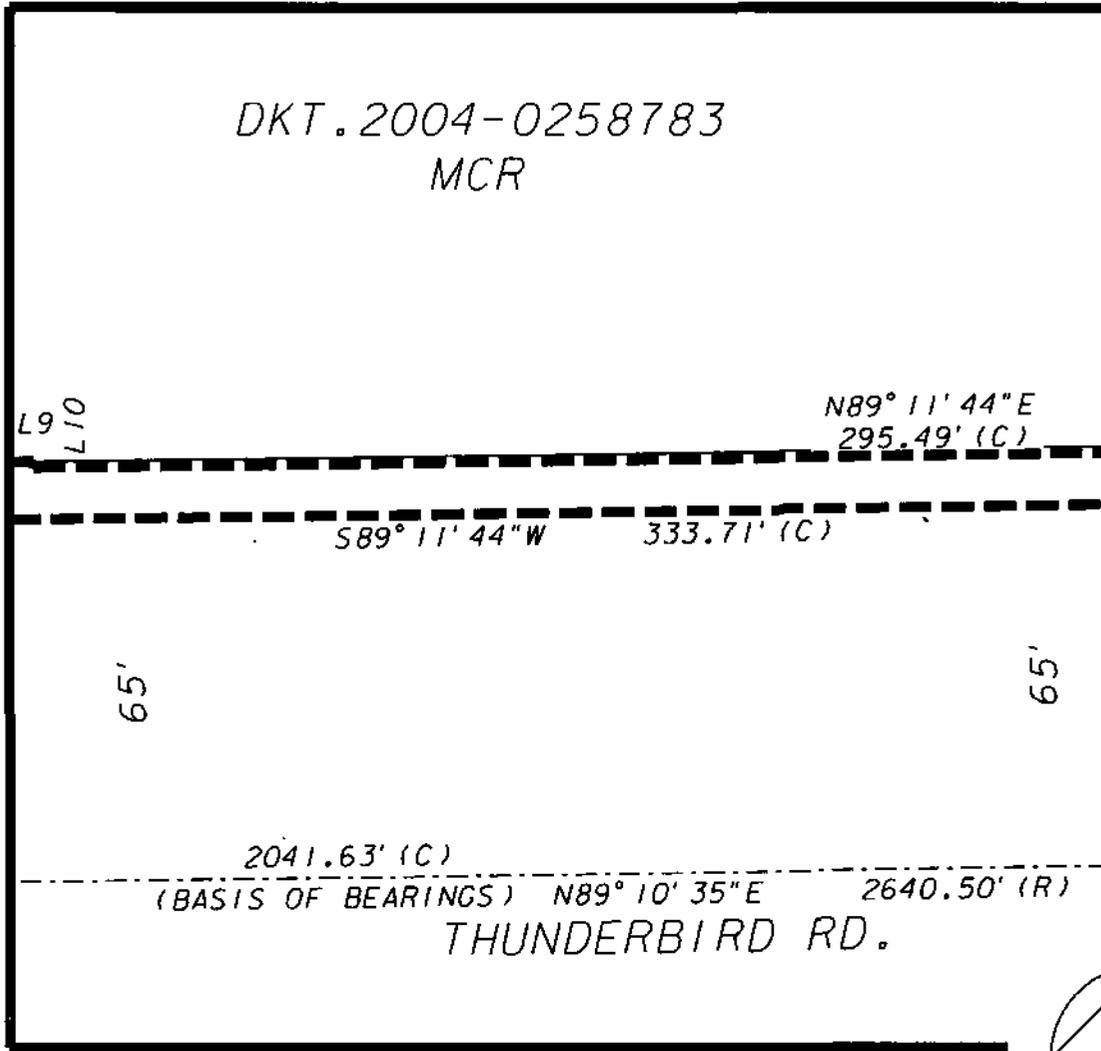
SRP JOB #  
KJ2-5398

# EXHIBIT "A"

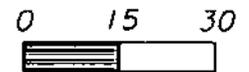
DKT. 2004-0258783  
MCR

MATCH SHEET 3

MATCH SHEET 5



SRP JOB #  
KJ2-5398



L9 N89° 10' 35" E 8.00' (C)  
L10 S00° 53' 33" E 0.84' (C)

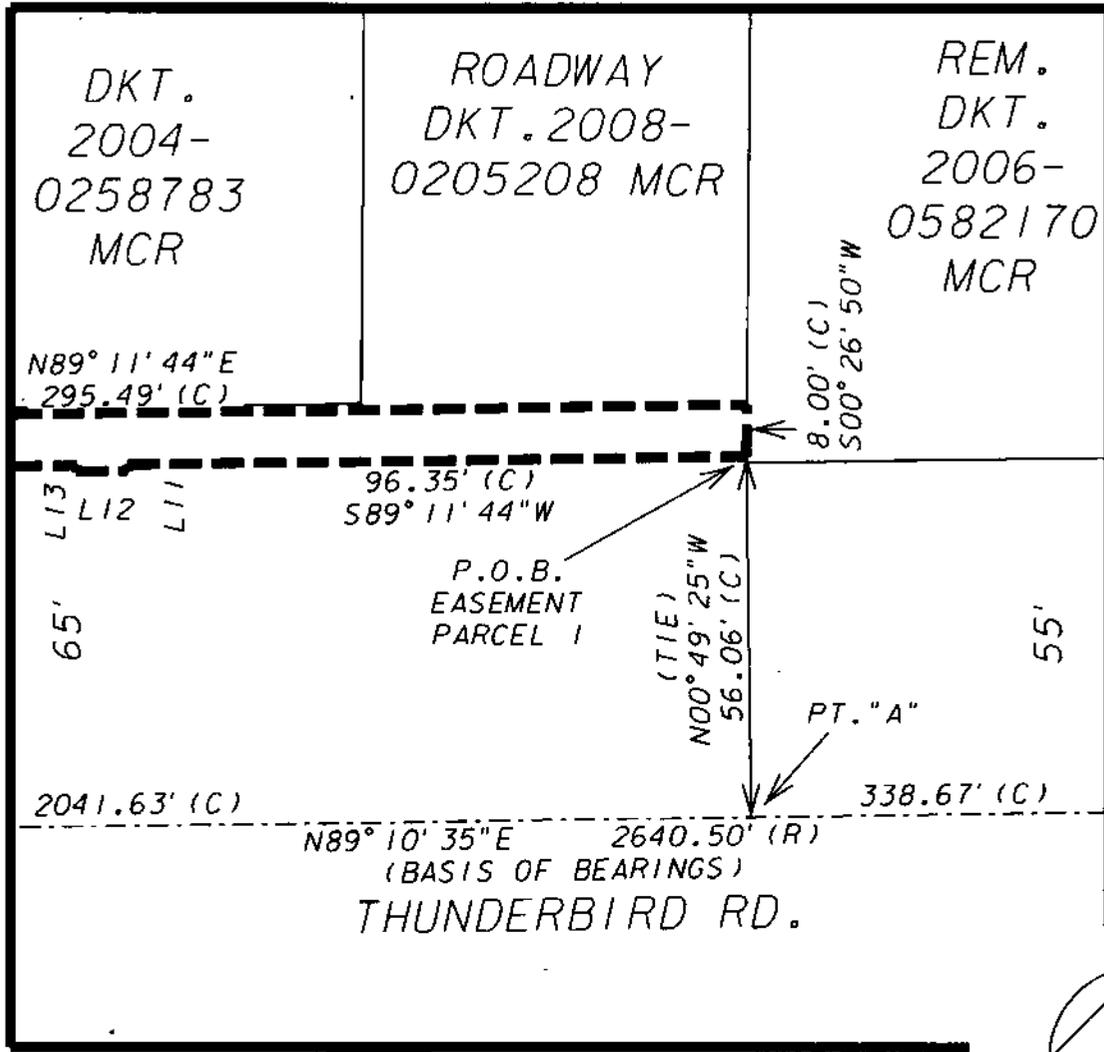
SALT RIVER PROJECT A.I.  
& POWER DISTRICT

THUNDERBIRD ROAD  
SEC 10 AND SEC 15, T3N, R1E  
ELECTRIC  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

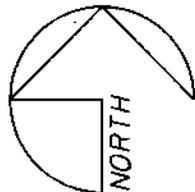
DESIGNED	T. RINN	AGENT	TILLER
DRAWN	G. GREEN	APPROVED:	_____
DATE	4-07-09	APPROVED:	_____
SCALE	1" = 30'	SHEET	4 OF 9

# EXHIBIT "A"

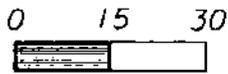
MATCH SHEET 4



MATCH SHEET 6



SRP JOB #  
KJ2-5398

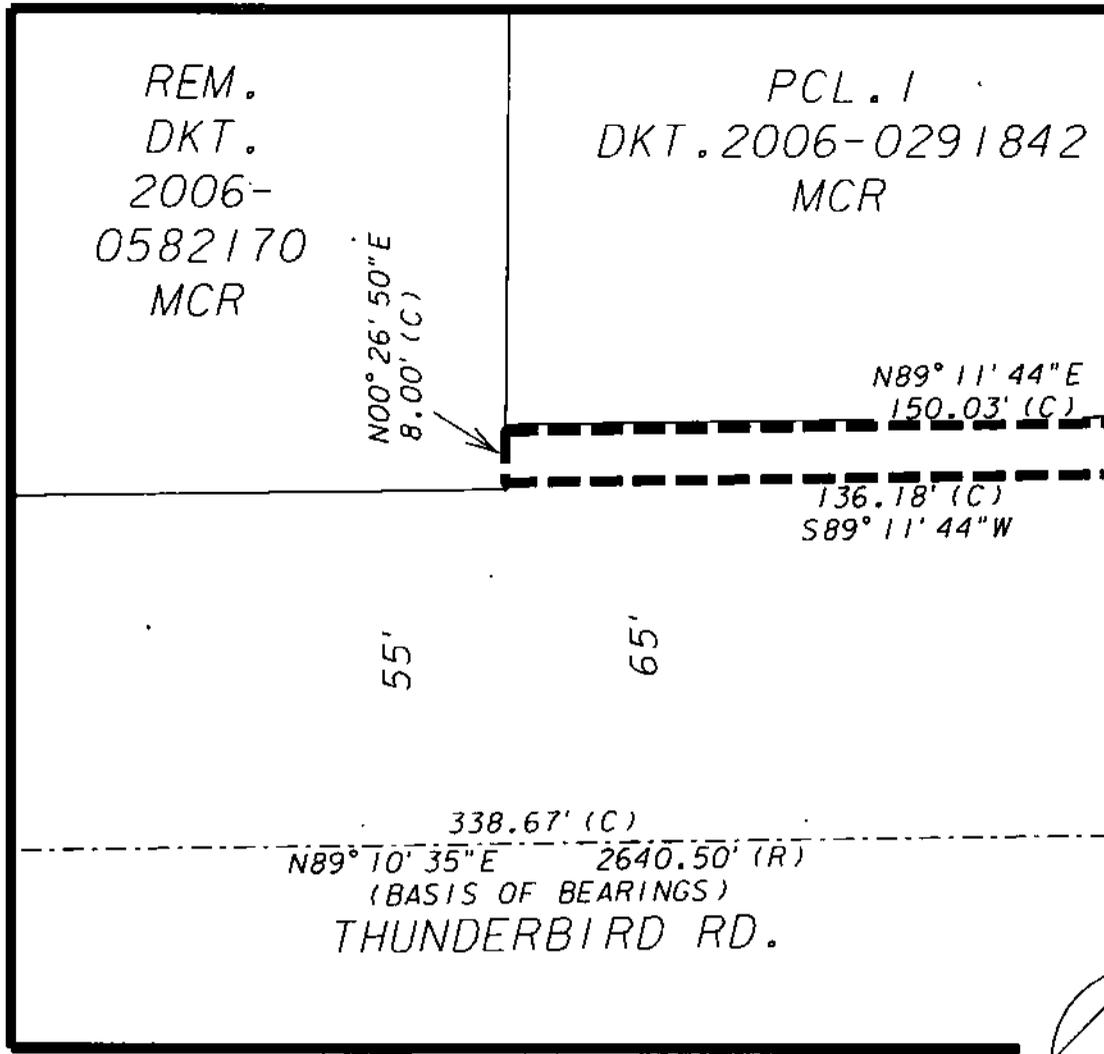


L11 S00° 33' 56" E 1.09' (C)  
L12 S89° 10' 35" W 8.00' (C)  
L13 N00° 33' 56" W 1.10' (C)

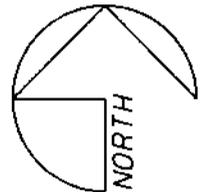
SALT RIVER PROJECT A.I. & POWER DISTRICT			
THUNDERBIRD ROAD SEC 10 AND SEC 15, T3N, R1E ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY			
DESIGNED	<u>T. RINN</u>	AGENT	<u>TILLER</u>
DRAWN	<u>G. GREEN</u>	APPROVED:	_____
DATE	<u>4-07-09</u>	APPROVED:	_____
SCALE	<u>1" = 30'</u>	SHEET	<u>5</u> OF <u>9</u>

# EXHIBIT "A"

MATCH SHEET 5



MATCH SHEET 7



SRP JOB #  
KJ2-5398

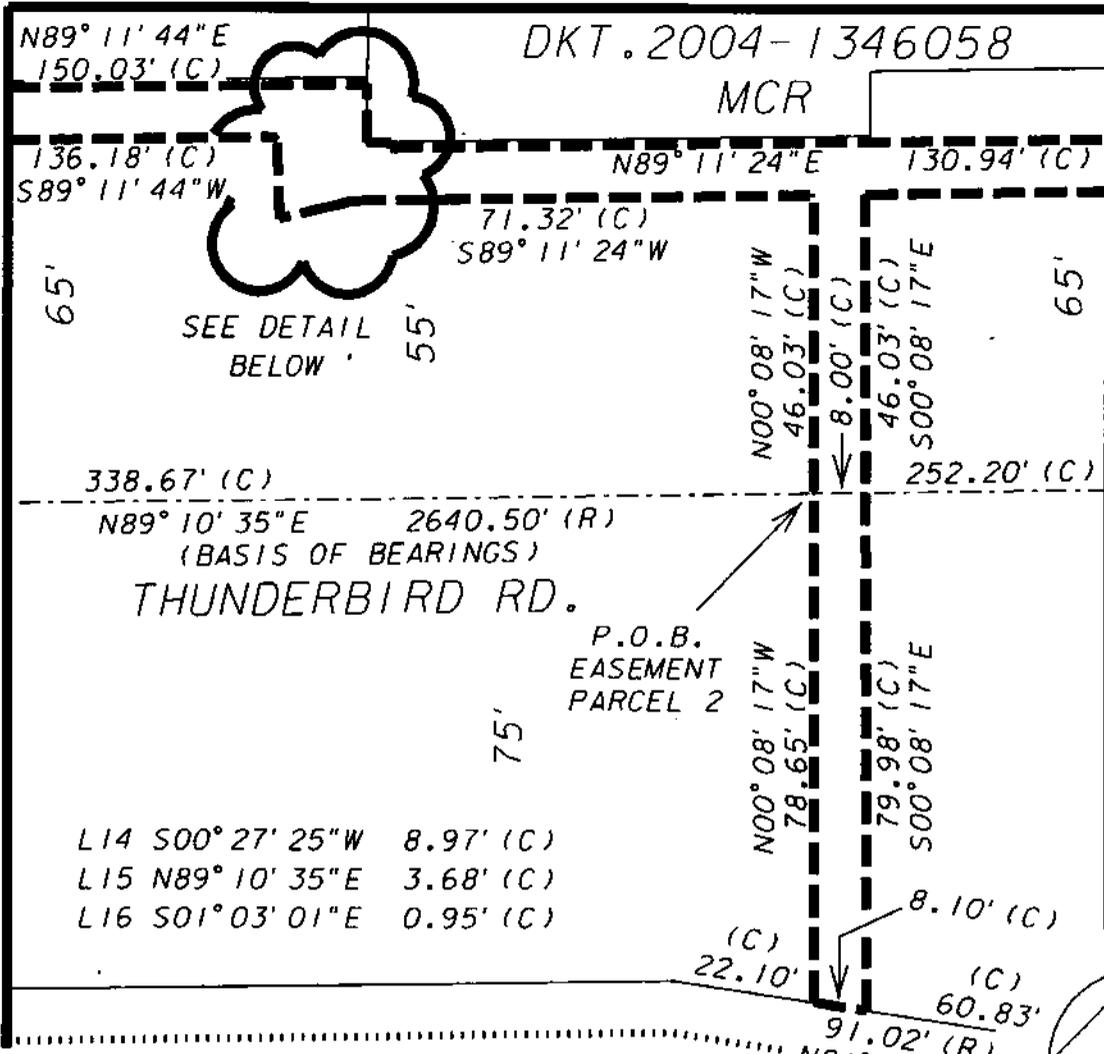


SALT RIVER PROJECT A.I. & POWER DISTRICT			
THUNDERBIRD ROAD SEC 10 AND SEC 15, T3N, R1E ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY			
DESIGNED	<u>T. RINN</u>	AGENT	<u>TILLER</u>
DRAWN	<u>G. GREEN</u>	APPROVED:	_____
DATE	<u>4-07-09</u>	APPROVED:	_____
SCALE	<u>1" = 30'</u>	SHEET	<u>6</u> OF <u>9</u>

# EXHIBIT "A"

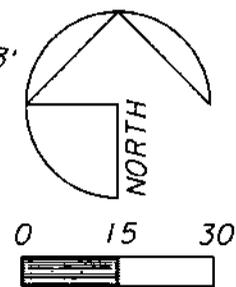
DKT. 2004-1346058

MCR



PARCEL 2  
MCR 979-7

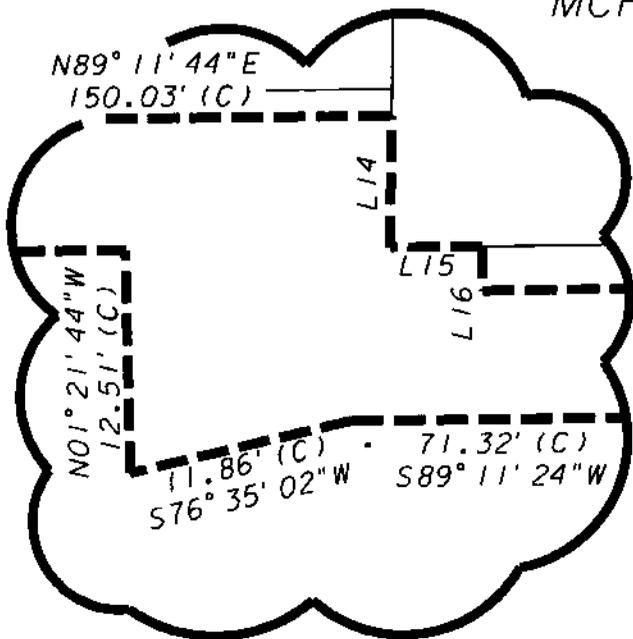
SRP JOB #  
KJ2-5398



SALT RIVER PROJECT A.I.  
& POWER DISTRICT

THUNDERBIRD ROAD  
SEC 10 AND SEC 15, T3N, R1E

ELECTRIC  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY



DESIGNED	T. RINN	AGENT	TILLER
DRAWN	G. GREEN	APPROVED:	_____
DATE	4-07-09	APPROVED:	_____
SCALE	1" = 30'	SHEET	7 OF 9

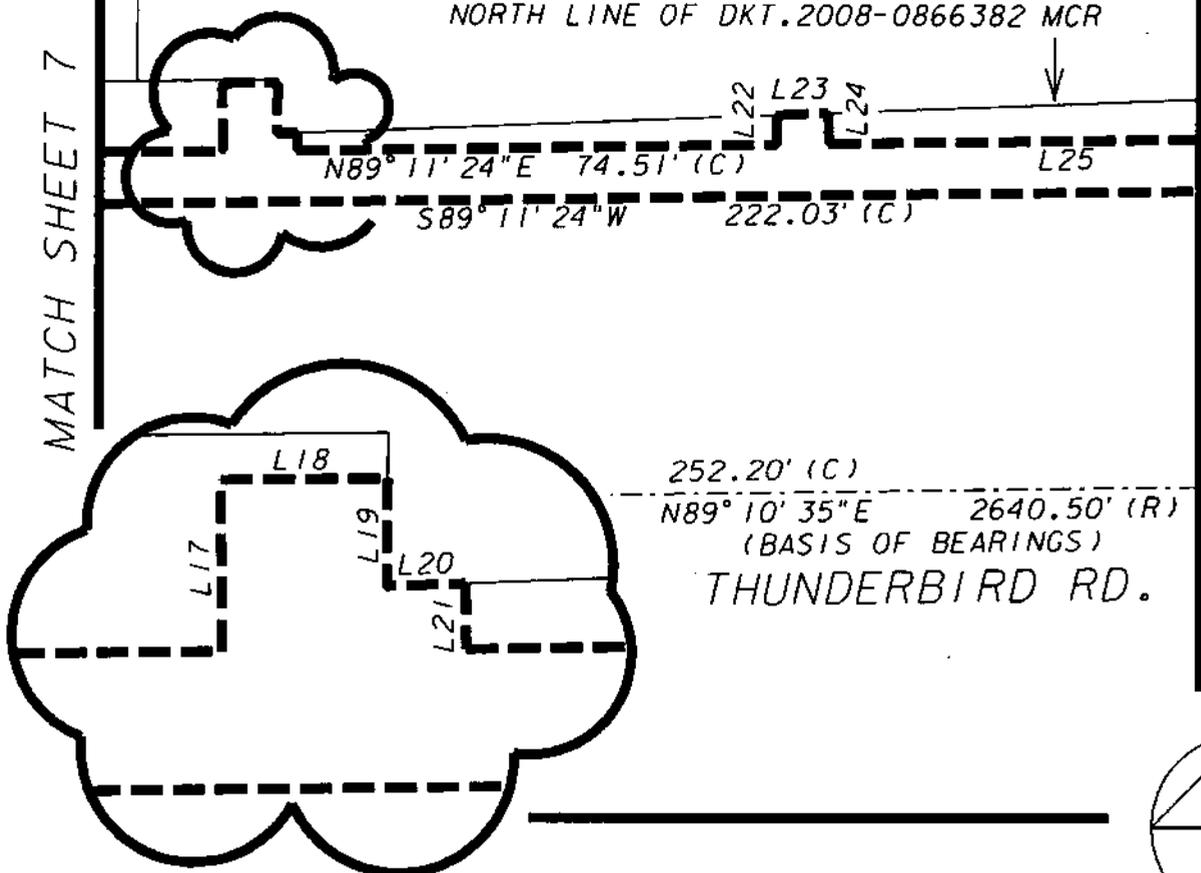
# EXHIBIT "A"

REM.  
DKT. 91-173649  
MCR

NORTH LINE OF DKT. 2008-0866382 MCR

MATCH SHEET 7

MATCH SHEET 8



NOT TO SCALE

- L17 N00° 37' 29"W 10.49' (C)
- L18 N89° 22' 31"E 8.55' (C)
- L19 S00° 24' 00"W 7.84' (C)
- L20 N87° 46' 08"E 3.09' (C)
- L21 S00° 37' 29"E 2.70' (C)
- L22 N01° 04' 49"W 4.55' (C)
- L23 N87° 46' 08"E 8.00' (C)
- L24 S01° 04' 49"E 4.75' (C)
- L25 N89° 11' 24"E 69.48' (C)

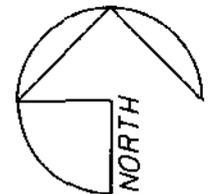
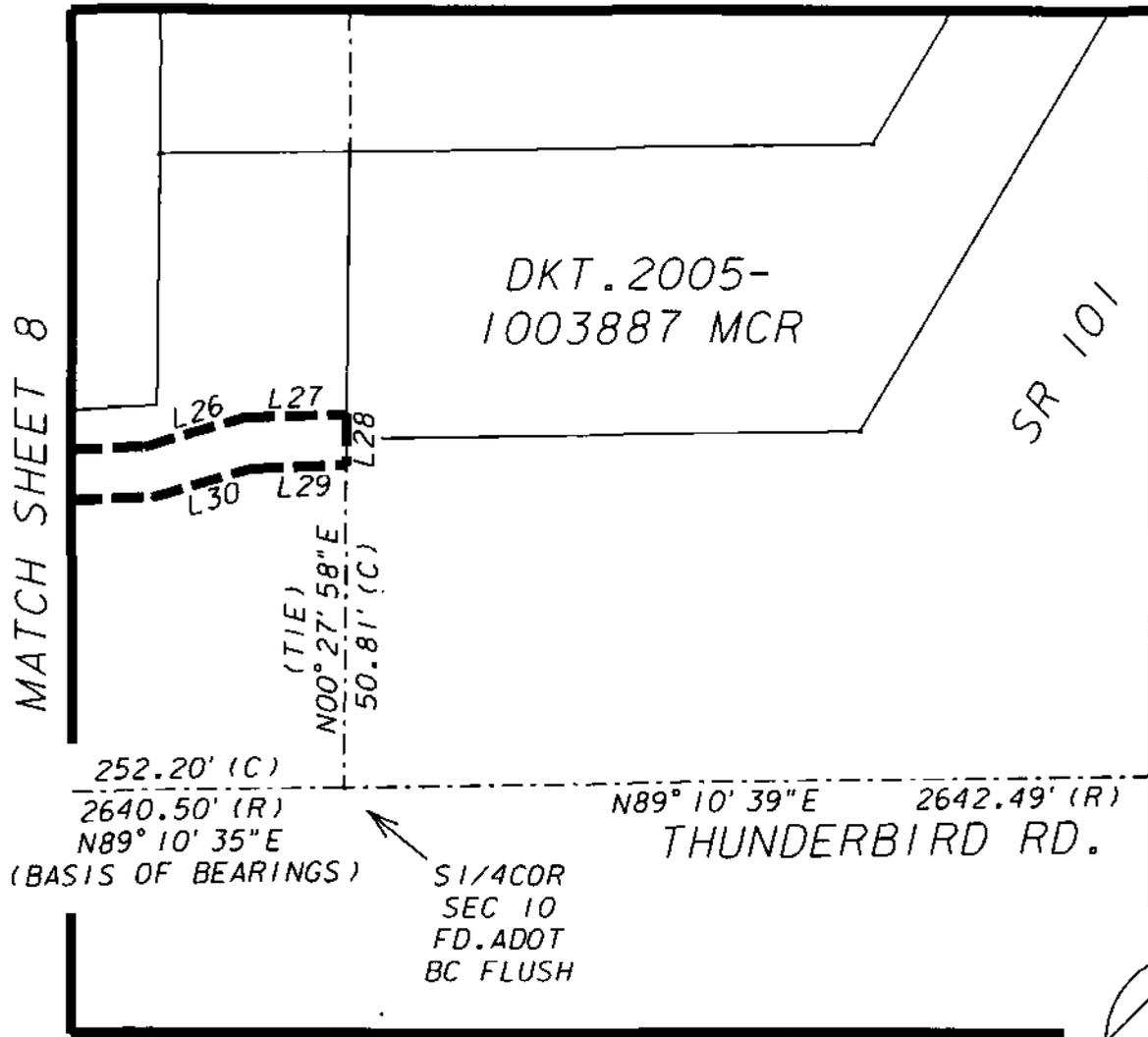
SRP JOB #  
KJ2-5398

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

THUNDERBIRD ROAD  
SEC 10 AND SEC 15, T3N, R1E  
ELECTRIC  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED	<u>T. RINN</u>	AGENT	<u>TILLER</u>
DRAWN	<u>G. GREEN</u>	APPROVED:	_____
DATE	<u>4-07-09</u>	APPROVED:	_____
SCALE	<u>1" = 30'</u>	SHEET	<u>8</u> OF <u>9</u>

# EXHIBIT "A"



- L26 N73° 31' 51" E 16.38' (C)
- L27 N87° 44' 39" E 16.27' (C)
- L28 S00° 27' 58" W 8.01' (C)
- L29 S87° 44' 39" W 14.89' (C)
- L30 S73° 31' 51" W 16.48' (C)

SALT RIVER PROJECT A. I. & POWER DISTRICT			
THUNDERBIRD ROAD SEC 10 AND SEC 15, T3N, R1E ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY			
DESIGNED	T. RINN	AGENT	TILLER
DRAWN	G. GREEN	APPROVED:	_____
DATE	4-07-09	APPROVED:	_____
SCALE	1" = 30'	SHEET	9 OF 9

SRP JOB #  
KJ2-5398