

POLITICAL COMMITTEE
CITY OF PEORIA
CAMPAIGN FINANCE REPORT
2008 September/November Regular Election

FOR OFFICE USE ONLY

1. Friends of Joan Evans 2008
Full Name of Committee
7636 W. Lockland Ct
Address
Peoria 85382 Maizepa 623-680-9120
City ZIP Code County Phone

#3
Amended
 2008 JAN -9 PM 4: 10
 RECEIVED
 CITY CLERK'S OFFICE

2. Joan Evans W. House District
Sponsoring Organization or Candidate and office
djevans9@cox.net
Name of Candidate and Office Sought (if applicable) E-Mail Address
Fax #

3A. ID#
 800003

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of _____ * thru December 31, 2007 January 1, 2008 thru January 31, 2008
 - June 30 Report - For Period of January 1, 2008 thru May 31, 2008 June 1, 2008 thru June 30, 2008
 - Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008 August 14, 2008 thru August 21, 2008
 - Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008 September 23, 2008 thru October 2, 2008
 - Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008 October 16, 2008 thru October 23, 2008
 - Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008 November 25, 2008 thru December 4, 2008
 - **January 31, Report - For Period of November 25, 2008 thru December 31, 2009 January 1, 2010 thru January 31, 2010

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	2521.43	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	390.00	8230.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2911.43	8620.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	40.75	5749.32
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2870.68	2870.68

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

